

## Property at a Glance

## Center Ridge Apartments FHA# 062-35044

ADDRESS: **517 Dixie Street** 

EARNEST MONEY: \$100,000

SALES PRICE: Unstated Minimum

TERMS: All Cash

Mobile, AL 36617
COUNTY: Mobile

LETTER OF CREDIT: \$719,247

SALE TYPE: Foreclosure Verbal Bid

#### **PROPERTY INFORMATION**

|                    |               |   | Foundation:    | Masonry/Concrete                    |
|--------------------|---------------|---|----------------|-------------------------------------|
| <b>Total Units</b> | Residential   | Commercial                                | Roof:          | Asphalt Shingle                     |
| 83                 | Revenue 82    | 0 Exterior: Painted Concrete Masonry Unit |                | Painted Concrete Masonry Unit (CMU) |
|                    | Non-Revenue 1 |   | Floors/Finish: | Concrete Slab on Grade / VCT        |

Mobile
Scattered Service Home Nursing Vacant

Elevator Garden Walk-up Townhouse Sites Center Park Home Land Other:

 Number of Buildings
 Stories
 Year Built
 Rehab Year
 Acreage
 Net Rentable Area

 18
 1
 1972
 N/A
 5.99
 N/A

Mechanical SystemsUtilitiesParkingHeating:AirPublic WaterXStreetAspha

**Heating:** Air X Street Asphalt Fuel Gas Conditioning None Gas Main X Curb Concrete Windows X System Central Electric Sidewalk Concrete X Parking Lot **Hot Water:** Sanitary Sewer Asphalt Storm Sewer **Parking** 

Fuel **Gas**System **Individual** 

Apartment Features Community Features

Air Conditioning Garage

Air Conditioning
Dishwasher
Microwave
Garbage Disposal
X Refrigerator
X Range/Oven
Drapes/Blinds
Garage
Covered Parking
Laundry Facility
Cable/Sat Hookup
Playground
Pool
Community Space

Owner Expense

| O WITCH EXPENSE |
|-----------------|
| Cold Water      |
| Refrigerator    |
| Range (gas)     |
| Refuse Removal  |
| Parking         |
|                 |
|                 |

Septic Tank

Tenant Expense

Spaces

40

| Tenant Expense  |  |  |  |  |  |
|-----------------|--|--|--|--|--|
| Electricity     |  |  |  |  |  |
| Hot Water       |  |  |  |  |  |
| Heat            |  |  |  |  |  |
| Gas             |  |  |  |  |  |
| Cable TV        |  |  |  |  |  |
| Air Conditioner |  |  |  |  |  |
|                 |  |  |  |  |  |

## **OCCUPANCY**

| Year | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 2003 | 90% | 94% | 96% | 95% | 92% | 93% | 93% | 30% | 30% | 30% | 30% |     |
| 2002 |     |     |     |     |     | 88% | 84% | 84% | 89% | 94% | 90% | 87% |

## **ESTIMATED ANNUAL RENTAL INCOME:**

| Number<br>of Units | Туре  | Approx<br>Square<br>Feet | Current<br>Rent | Estimated<br>/Possible<br>After Sale<br>Rent | Estimated<br>/Possible<br>Total After<br>Sale Rent |
|--------------------|-------|--------------------------|-----------------|--|--|
| 32                 | 1 Bed | 500                      | 369             | 377  | 12,064   |
| 51                 | 2 Bed | 600                      | 391             | 428  | 21,828   |
|                    |       |                          |                 |  |  |
|                    |       |                          |                 |  |  |
|                    |       |                          |                 |  |  |
|                    |       |                          |                 |  |  |
|                    |       |                          |                 |  |  |
|                    |       |                          | TOTAL           | MONTHLY                                      | 33,892   |

| OME:            |                 |
|-----------------|-----------------|
|                 | Total           |
|                 | Estimated/      |
|                 | Possible        |
|                 | Annual Income   |
| Rent            | 406,704         |
| Commercial      |                 |
| Parking         |                 |
| TOTAL           | 406,704         |
| Estimated       | Annual Expenses |
| Administrative  | 106,299         |
| Utilities       | 54,823          |
| Operating       | 69,175          |
| Taxes/Insurance | 41,277          |
| Reserve/Replace |                 |
|                 |                 |
| TOTAL           | 271,574         |

#### **COMMENTS CONCERNING PROPERTY INFORMATION:**

Due to the poor condition of the property, HUD is in the process of relocating the residents at the property. Currently, seven (7) units remain occupied. The relocation may not be completed at the time of the sale and conveyance of the property to the new owner. HUD will provide all current residents with the opportunity to relocate.

Due diligence should be performed in advance of submitting a bid. While care has been exercised to ensure accuracy, all information provided is solely for the purpose of permitting parties to determine whether or not the property is of such type and general character as to interest them in its purchase. HUD makes no warranty as to the accuracy of such information.

#### **USE RESTRICTIONS**

20 Years affordable housing. 2 Years rent cap protection for all applicable residents.

#### **TENANT BASED SECTION 8**

Housing choice vouchers will be issued to eligible residents of the complex by the public housing agency (PHA), N/A, selected to administer the voucher assistance by HUD. Housing choice vouchers are tenant-based assistance. Tenant-based assistance means that the subsidy follows the program participant and is not attached or connected to a specific project or unit. Therefore, the voucher assistance should never be considered a form of guaranteed rental subsidy for the property. The families are not obligated to use the housing choice vouchers at the property. Therefore, there will be no project-based subsidy at this property.

In addition, the processing of the voucher funding and the determination of family eligibility by the PHA may take several months following the closing of the sale. The PHA must also determine the owner's rent is reasonable and the unit meets the housing quality standards of the housing choice voucher program. If the rent is determined not to be reasonable in comparison to similar unassisted units in the market area, the family will have to move to receive voucher assistance. Voucher housing assistance payments for a unit may not under any circumstances cover any period before the date the PHA determines the unit meets the housing quality standards. Since the owner will not receive voucher housing assistance payments or increase the tenant's share of the rent during this period, bidders should take into consideration the time that may be necessary for voucher funding to become available, the PHA to determine family and unit eligibility, and the owner to complete any needed repairs when making an offer.

#### **TERMS OF SALE**

The purchaser must complete the repairs to HUD's satisfaction within <u>24</u> months after closing. The repairs are estimated to cost <u>\$2,876,989</u>.

Closing is to be held <u>30</u> days after HUD accepts the bid. If HUD authorizes an extension of the closing, the purchaser must pay a fee which is the greater of 1.5% of the purchase price or HUD's holding costs of <u>\$43.34</u> per unit per day for each 30 day period.

# PROSPECTIVE BIDDERS SHOULD READ AND THOROUGHLY UNDERSTAND ALL INFORMATION PROVIDED HEREIN AND IN THE BID KIT $\underline{PRIOR}$ TO SUBMITTING A BID.

**This is an "All Cash – As Is" sale.** HUD is providing no financing for this sale. The purchaser must provide for payment of the full purchase price in cash at closing.

**Submission of Bids:** Bids for this property can only be considered for acceptance if submitted on the specific forms listed in the Bid Kit for this property, along with required earnest money. A Bid Kit may be obtained as indicated below.

**Suspended or Debarred Parties:** No consideration will be given to a bid submitted by any party currently suspended or debarred from participating in HUD programs. AS PROVIDED FOR IN 24 CFR, SEC. 27, THE DEFAULTING MORTGAGOR, OR ANY PRINCIPAL, SUCCESSOR, AFFILIATE, OR ASSIGNEE ON THE MORTGAGE AT THE TIME OF DEFAULT SHALL NOT BE ELIGIBLE TO BID ON OR OTHERWISE PURCHASE THIS PROPERTY. (Principal and Affiliate are defined at 24 CFR 24.105.)

### **INSPECTION OF PROPERTY AND BIDDING INSTRUCTIONS**

Prospective bidders are urged and invited to inspect the property prior to submitting a bid. Note: If this is a foreclosure sale, HUD may not have access to the property. Bids for this property can only be considered if properly submitted by following the bidding instructions provided in the FREE INFORMATION and BID KIT.

The FREE INFORMATION and BID KIT may be viewed or printed at <a href="www.hud.gov/offices/hsq/mfh/pd/multifam.cfm">www.hud.gov/offices/hsq/mfh/pd/multifam.cfm</a>. You may also sign up for our electronic mailing list at this web address. If you do not have access to the Internet or cannot download a PDF file, you may obtain a bid kit by calling (770) 512-4400, or faxing (770) 512-4466, or by email to "amt1570@kinkos.com".

#### BIDS for Center Ridge MUST BE PRESENTED ON: April, 7, 2004

at: 12:00pm local time at: The front door of the Mobile County Courthouse 109 Government Street Mobile, AL 36602

#### **HUD OFFICE:**

Atlanta MFPD Center Five Points Plaza 40 Marietta St. Atlanta, GA 30303

#### **REALTY SPECIALIST:**

Bob Doran x2053, Donald Winston x 2095 Phone: (404) 331-5001 robert\_e.\_doran@hud.gov donald\_ j.\_winston@hud.gov